

**NCR CORPORATION****Law Department, Intellectual Property Section, WHQ-5E****1700 South Patterson Blvd., Dayton, OH 45479-0001****FAX**Date: **October 30, 2002**Number of pages including cover sheet: **25****To:**Ex. Lisa CaputoU.S. Patent & Trademark OfficeWashington DC 20231Phone: 703-308-8505Fax phone: 703-746-7273cc:**From:**Michael Chan Esq.NCR Corporation1700 S Patterson BlvdDayton OH 45479-0001Phone: 937-445-4956Fax phone: 937-445-3733**REMARKS:**

Urgent



For your review



Reply ASAP

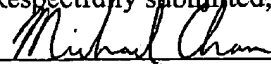


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*This information is confidential. Please keep your copy safeguarded.*Docket No. **8177.00**Application of: **Yoshiyuki Koizumi et al.**Serial No. **09/427,649**Group Art Unit: **2876**Filed: **October 27, 1999**Examiner: **Lisa Caputo**For: **MAGNETIC CODE READING DEVICE AND MAGNETIC CODE READING METHOD**

As you requested earlier today, attached herewith is the Amendment (22 pages) of October 15, 2002 for the above-identified application, which was sent via facsimile to the U.S. Patent Office on October 15, 2002 by Mr. Frank Conte, as evidenced by the first two pages attached to the present correspondence. If additional information is needed, please contact the undersigned at 937-445-4956.

Respectfully submitted,



Michael Chan, Reg. No. 33,663

10/15/02 08:22:06

USPTO-&gt;

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TO:Auto-reply fax to 781 592 4618 COMPANY:

## Auto-Reply Facsimile Transmission



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FROM: Francis L. Conte, Esq.

FAX NO.: 781 592 4618

Oct. 15 2002 08:13:33 PM P1/22

PATENT  
Docket NCR-8177

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:  
Y. Koizumi et al

Art Unit: 2876

Application No.: 09/427,649  
Confirmation No: 3568

Examiner: Caputo, L.

Filed: 10/27/1999

Title: Magnetic Code Reading Device and  
Magnetic Code Reading Method

#### AMENDMENT

Box Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the office action dated as mailed on 07/19/02, and having a period of response extending through and including 10/19/02, please amend the above identified application as follows:

#### In the Specification

Please substitute the following paragraphs for the corresponding paragraphs being amended as presented in the appendix:

#### CERTIFICATE OF TRANSMISSION (37 CFR 1.8a and MPEP 612)

I hereby certify that this 22-PAGE correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office at Fax No. 703-872-9318 on the transmission date indicated below.

FRANCIS L. CONTE  
Name of person transmitting paper

(Signature of person transmitting paper)

10/15/02  
Transmission date